loe I ombardo Governor

Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES



Marla McDade Williams, MPA Administrator

DIVISION OF CHILD AND FAMILY SERVICES Helping people. It's who we are and what we do.

---PUBLIC NOTICE----

NEVADA EXECUTIVE COMMITTEE TO REVIEW THE DEATH OF CHILDREN AGENDA

DATE: Wednesday, February 14, 2024 **TIME:** 10:00 am - 12:00 pm (or until adjournment)

Microsoft Teams meeting

Join on your computer, mobile app or room device

Click here to join the meeting

Meeting ID: 245 448 662 301

Passcode: 6wFsj6

Download Teams | Join on the web

Or call in (audio only)

+1 775-321-6111,,64886010# United States, Reno

Phone Conference ID: 648 860 10#

Find a local number | Reset PIN

This will be a virtual only meeting as authorized pursuant to AB253 (2021) and NRS 241.023.

Members of the public may hear and observe the meeting and participate in the meeting by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body. Contact April Stahl at astahl@dcfs.nv.gov in order to provide a pre-recorded public comment prior to the meeting. Reasonable efforts will be made to ensure that all attendees/public can hear or observe the members of the body, so it is recommended that members keep their cameras on through the meeting, unless there are technical difficulties, or a member can only appear by phone during the meeting.

As required by Open Meeting Law, this public meeting contains this agenda, the meeting will be recorded, and minutes will be completed following the meeting.

Supporting materials may be obtained online at https://dcfs.nv.gov/Programs/CWS/CPS/2024MeetingsandAgendas

Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or • removed from the agenda at any time to accomplish business in the most efficient manner.

- "For Information" items are informal in nature and may include discussion and ideas.
- "For Possible Action" items may be voted on or approved by members of the commission.

AGENDA

- 1. <u>Call to Order</u> Melinda Rhoades, Co-Chair
- 2. For Information Only: Roll Call April Stahl, DCFS
- 3. <u>For Information Only:</u> Initial Public Comment (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting) *Melinda* Rhoades, Co-Chair

To provide public comment, please unmute your microphone before speaking, or you can call in to this meeting by using the number 775-321-6111, with passcode number 64886010#. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.

- 4. <u>For Information Only:</u> Purpose of the Executive Committee to Review the Death of Children-Denise Tyre, Co-Chair
 - a. Provide an overview of the Executive Committee to Review the Death of Children
- 5. <u>For Possible Action:</u> Approval of last meeting minutes Melinda Rhoades, Co-Chair
 - a. Discussion and possible approval of the November 15, 2023, meeting minutes.
 - > Public Comment will be allowed during discussion of this action item before a vote is taken
- 6. <u>For Possible Action</u>: Recommendation to remove member from the Committee-*Melinda Rhoades-Co-Chair*
 - a. Consideration, discussion, and vote to approve the recommendation of the removal of committee member, Brian Shoaf.
 - > Public Comment will be allowed during discussion of this action item before a vote is taken
- 7. <u>For Possible Action</u>: Approval of proposed meeting dates for future Executive Committee to Review the Death of Children Meetings-*Beverly Brown*, DCFS
 - a. Discussion and approval to change future Executive Committee to Review the Death of Children meeting dates to be the 3rd Wednesday of each month.
 - o May 15, 2024
 - o August 21, 2024
 - November 20, 2024
 - > Public Comment will be allowed during discussion of this action item before a vote is taken
- 8. <u>For Possible Action:</u> Committee review and approval of the 2021 Annual Statewide Death Report– *Denise Tyre-Co-Chair*
 - a. Consideration, discussion, and possible approval of the 2021 Annual Statewide Death Report.
 - > Public Comment will be allowed during discussion of this action item before a vote is taken
- 9. For Possible Action: Next steps for the below recommendations- Melinda Rhodes, Co-Chair

- a. Consideration and discussion to determine if previous recommendations need further discussion, or if the item can be considered closed.
 - 2021 Quarter 2: Washoe County Child Death Review Team recommendation for fentanyl becoming a part of standard hospital drug testing panels.
 - 2021 Quarter 4: Washoe County Child Death Review Team recommendation that a Public Service Announcement and community education be developed regarding minors operating all-terrain vehicles.
 - 2022 Quarter 4: Clark County Child Death Review Team recommendation regarding hot tub safety for hot tubs manufactured prior to 2007.
 - > Public Comment will be allowed during discussion of this action item before a vote is taken
- **10.** <u>For Possible Action:</u> Review & respond to 2023 Quarter 4 Regional Child Death Review Team recommendations. *Melinda Rhoades, Co-Chair*
 - a. Consideration and discussion of fatality prevention recommendations provided by regional Child Death Review teams and possible action by the Executive Committee to make these formal recommendations.
 - 2023 Quarter 4:
 - <u>Clark County:</u>
 - This team recommends financial support in the recruitment, hiring, placement, and retention of a pediatric abuse specialist in a hospital or clinic in Clark County.
 - <u>Rural Counties:</u> These teams recommend the following:
 - Enhancing gun safety awareness, suicide, and resources to assist these efforts, i.e. lock boxes.
 - Providing education related to safe sleep.
 - Large-scale public service announcements including "if you see something, say something" if there is a concern of abuse/neglect happening. This may help with reporting practices from family members and/or bystanders. This recommendation suggests that this message be done through social media, billboards, and ads on local media.
 - Regarding the topic of post-partum depression May is post-partum depression month and can be part of large-scale public service announcements including targeted interventions with on-going conversations about post-partum depression, possible red-flags and what to do. Continue training medical professionals about the correlation between post-partum depression and child safety, being aware and sensitive of cultural and gender views and stigmas about mental health. Include press-releases and brochures in doctor's offices and in community resource settings discussing post-partum depression for both men *and* women.
 - Regarding home construction/renovations Request that the local fire department partner with the Washoe Tribe regarding fire prevention strategies. Provide the community with education around the risks of making home improvements without trained professionals.
 - Washoe County:
 - No recommendations.
 - > Public Comment will be allowed during discussion of this action item before a vote is taken

⁴¹²⁶ Technology Way, Suite 300 • Carson City, Nevada 89706 775-684-4400 • Fax 775-684-4455 • dcfs.nv.gov

- 11. For Information Only: U.S. Department of Education New Resource for School Administrators on Importance
 - a. Discuss new safe and secure firearm resource released by the U.S. Department of Education.
- **12.** <u>For Information Only:</u> Citizen Review Panel Subcommittee update-*April Stahl, DCFS* a. Provide update on the status of the Citizen Review Panel Subcommittee and next steps.
- **13.** <u>Final Public Comment and Discussion:</u> (Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)- Denise Tyre, Co-Chair

To provide public comment, please unmute your microphone before speaking, or you can call in to this meeting by using the number 775-321-6111, with passcode number 64886010#. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.

14. Adjournment- Denise Tyre, Co-Chair

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Bruce Cole by writing at 4126 Technology Way, 1st Floor, Carson City, NV 89706 or by calling (775) 684-7941 no later than three (3) business days prior to the meeting date. Supporting materials, including documents may be obtained in writing at the above address, by emailing <u>bcole@dcfs.nv.gov</u>, or by visiting <u>2024MeetingsAndAgendas (nv.gov)</u>.

This notice and Agenda have been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Division of Child and Family Services Website- 2024MeetingsAndAgendas (nv.gov)

State of Nevada Website - https://notice.nv.gov/

- 1. Division of Child and Family Services, 6171 W. Charleston Blvd. Bldg. 8, Las Vegas, NV 89146
- 2. Division of Child and Family Services, 1780 E. Basin Avenue, Suite 2, Pahrump, NV 89060
- 3. Division of Child and Family Services, 1010 Ruby Vista Dr. Suite 101, Elko, NV 89801
- 4. Division of Child and Family Services, 4126 Technology Way, Suite 101, Carson City, NV 89706
- 5. Washoe County Human Services Agency, 350 S. Center St. Reno 89501